

**Highlands Emergency Services Alliance
Annual Junior Firefighter Scholarship Program
2009 Application**

To be considered for the Junior Firefighter Scholarship Program, applicant must:

- Complete an application with ALL required attachments.
- Have the completed application and attachments delivered to the Allegheny-Kiski Health Foundation by the deadline of **May 8, 2009**.



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1. All items must be completed, please type or print legibly. Applications that are illegible will not be considered.
2. Please attach additional pages as necessary.
3. Completed applications, including the following attachments (except for academic and financial documentation mailed directly from schools, colleges or universities), are to be enclosed in one envelope and returned to the Allegheny-Kiski Health Foundation, P.O. Box 92, Natrona Heights, PA 15065. **Please check the due date on page one:**

- A copy of an official acceptance letter from your college, university, or technical school, including an affirmation of your major field of study.
- A letter from your college, university or technical school's financial aid office that provides the first year's cost of education and all scholarships, grants and financial aid that you will receive.
- Your high school transcripts and documentation of graduation.
- Minimum of 2.0 Grade Point Average (Required).

NAME _____
(Last) (First) (Middle)

SEX _____ AGE _____ SOCIAL SECURITY NUMBER _____

ADDRESS _____ CITY _____

STATE _____ ZIP _____ PHONE _____

HIGH SCHOOL _____ DATE OF GRADUATION _____

QUALITY POINT AVERAGE _____ SAT SCORE _____

LIST ANY AWARDS, CITATIONS, etc. THAT YOU HAVE EARNED:

COLLEGE, UNIVERSITY OR TECHNICAL SCHOOL THAT YOU WILL ATTEND

DATE THAT YOU WILL BEGIN SCHOOL

EXPECTED GRADUATION DATE

MAJOR FIELD OF STUDY

DEGREE YOU WILL BE

WORKING TOWARDS

CAREER ASPIRATIONS

LIST RECENT VOLUNTEER and/or EMPLOYMENT EXPERIENCES

A. NAME OF ORGANIZATION or BUSINESS

DATES THAT YOU WORKED or VOLUNTEERED

_____ to _____

NAME OF SUPERVISOR

PHONE

DESCRIPTION OF DUTIES

LIST ANY SIGNIFICANT EXTRACURRICULAR ACTIVITIES THAT YOU HAVE BEEN INVOLVED WITH, INCLUDING OFFICES HELD, WHETHER OR NOT THEY ARE SCHOOL SPONSORED (**OTHER THAT A FIRE DEPARTMENT**):

_____ (dates of involvement)

_____ (dates of involvement)

_____ (dates of involvement)

_____ (dates of involvement)

